



**GRANT APPLICATION (ADULT)**

**1. PERSONAL DETAILS**

**Full Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_  
**Marital Status:** \_\_\_\_\_ **NI Number:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **Mobile Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Full Address & Post Code:** \_\_\_\_\_

**2. SERVICE CONNECTION**

You do not need to repeat information entered above if you are the person who served:

**Full Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Service Number:** \_\_\_\_\_  
**NI Number:** \_\_\_\_\_ **Date of Death:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Rank:** \_\_\_\_\_ **Relationship to Applicant:** \_\_\_\_\_  
**Service Type:** \_\_\_\_\_ **Enlistment Date:** \_\_\_\_\_ **Discharge Date:** \_\_\_\_\_  
**Engagement Type:** \_\_\_\_\_  
**Regiments:** \_\_\_\_\_  
**Surname while serving:** \_\_\_\_\_

**3. HOUSEHOLD**

Please enter the details of all members of your household:

Name	Age	Relationship to applicant	Occupation/ Education	Earnings	Household Contribution

**4. EDUCATION & EMPLOYMENT**

Please give us details of your educational/employment history for the last 5 years:

- 1)
- 2)
- 3)
- 4)
- 5)

Please give us the details of the course you are applying for or are currently studying:

**Institution Name:** \_\_\_\_\_ **Course Name:** \_\_\_\_\_ **Full/Part Time:** Enter text.  
**Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_ **Course Fees:** \_\_\_\_\_  
**Accommodation Costs:** \_\_\_\_\_ **Other Costs:** \_\_\_\_\_

Please list any grants, student loans or other funding applied for or received:

Applied to	Amount	Outcome

**5. SUPPORTING EVIDENCE**

Please provide two referees who have known you for at least two years:

Referee 1	Referee 2
<b>Name:</b> _____	<b>Name:</b> _____
<b>Address:</b> _____	<b>Address:</b> _____
<b>Email:</b> _____	<b>Email:</b> _____
<b>Relationship to applicant:</b> _____	<b>Relationship to applicant:</b> _____

Please tell us how you found out about the President's Award Scheme:

What value of grant are you applying for (max £500) and what would it be used for? Please be specific.

## 6. HOUSEHOLD FINANCIAL DETAILS

**THIS INFORMATION IS A LEGAL REQUIREMENT. Please include all household income, benefits and expenses:**

Monthly Income		Monthly Expenditure		Comments
Earnings from employment: plus partner's if applicable	£	Rent/Mortgage	£	
Student loan/grant	£	Council Tax	£	
Maintenance/CSA Receipts	£	Housekeeping	£	
Any other income:	£	Insurance premiums	£	
Pensions: <i>all pensions or allowances you may receive</i>	£	Television packages/mobile phones, internet and telephone	£	
State Benefits: <i>Including but not limited to Job Seekers allowance, Disability benefits, Child Benefit, Universal Credit</i>	£	Utility bills: gas, electric, heating oil, water rates	£	
		Loan payments	£	
		Transport costs	£	
		Other	£	
		Other	£	
		Other	£	
<b>TOTAL INCOME</b>	<b>£</b>	<b>TOTAL EXPENDITURE</b>	<b>£</b>	

Please list all savings and investments for the household

	Applicant	Spouse/Partner
Bank Account	£	£
Building Society	£	£
Premium/Investment Bonds/ISA	£	£
Military pension lump sum/ Resettlement/redundancy payments (please specify)	£	£
Investment income	£	£
Total	£	£

## 7. PERSONAL STATEMENT

Please insert, in the box below, details of why you are applying for this grant and how, if a grant was awarded, the funds would assist you:

**8. DECLARATION**

- I declare that the information I have given on this form is, to the best of my knowledge, correct.
- I understand the information I have provided will be used to process this application for assistance.
- I agree that the details on this form may be passed in confidence to other agencies, including other charities in the course of this application.
- I authorise the Royal British Legion Women's Section to approach the relevant Service Records Departments to confirm submitted service details.

**I, THE APPLICANT, AGREE WITH THE ABOVE STATEMENTS**

**DATE:**